

तारीख / Date: 16-08-2021

ज्ञापन संख्या / Memo no: MGNCRE/SAP/Mathura/146



सत्यमेव जयते

भारत सरकार / Government of India

महात्मा गांधी राष्ट्रीय ग्रामीण शिक्षा परिषद / Mahatma Gandhi National Council of Rural Education

उच्च शिक्षा विभाग / Department of Higher Education

शिक्षा मंत्रालय / Ministry of Education



## ***District Green Champion Certificate***

This is to certify that ***Sanskriti University, Mathura*** is hereby recognized as ***District Green Champion*** for ***Mathura*** District for the Academic Year 2020-21. The Institution has successfully set up the Swachhta Action Plan Committee, adopted and implemented best practices in the areas of Sanitation, Hygiene, Waste Management, Water Management, Energy Management and Greenery Management.

This certificate is given in the presence of ***Hon'ble Shri Navneet Singh Chahal Ji, District Magistrate, Mathura.***

**August 2021**

**Dr W G Prasanna Kumar**  
Chairman

**MGNCRE, Ministry of Education**  
**Government of India**