



INFORMATION ON PRESCRIBED PROFORMA OF STATE PRIVATE UNIVERSITIES FOR ASCERTAINING THEIR NORMS AND STANDARDS

28 KM Stone, Mathura – Delhi Highway, Chhata, Mathura (U.P.)

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UNIVERSITY GRANTS COMMISSION
BAHADUR SHAH ZAFAR MARG
NEW DELHI-110002

PROFORMA FOR SUBMISSION OF INFORMATION BY STATE PRIVATE UNIVERSITIES FOR ASCERTAINING THEIR NORMS AND STANDARDS

A. LEGAL STATUS

1.1	Name and Address of the University	<i>SANSKRITI UNIVERSITY, 28 K.M. Stone Mathura-Delhi Highway, Chhata, Mathura (U.P.)</i>
1.2	Headquarters of the University	<i>28 K.M. Stone Mathura-Delhi Highway, Chhata, Mathura (U.P.)</i>
1.3	Information about University Information about Authorities of the University	<p><i>a. Website: www.sanskriti.edu.in</i> <i>b. E-mail: info@sanskriti.edu.in</i> <i>c. Phone Nos.: +91-7500723300</i> <i>d. Fax Nos.:</i></p> <p><i>a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor Dr. Sachin Gupta Phone No: 9311045766 Fax No: E-mail: chancellor@sanskriti.edu.in</i></p> <p><i>b. Ph. (including mobile), Fax Nos. and e-mail of Pro-Chancellor Mr. Rajesh Gupta Phone No: 9350581286 Fax No: E-mail: prochancellor@sanskriti.edu.in</i></p> <p><i>c. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor Prof. (Dr.) M.B. Chetti Phone No: 7535800555 Fax No: E-mail: vicechancellor@sanskriti.edu.in</i></p>

		<p>d. Ph. (including mobile), Fax Nos. and e-mail of Registrar Mr. Pooran Singh Phone No: 9359688846 Fax No: E-mail: registrar@sanskriti.edu.in</p> <p>e. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer Mr. Prakash Chandra Chhabra Mob. No: 9319554201 Fax No: E-mail: fo@sanskriti.edu.in</p>								
1.4	Date of Establishment	16.09.2016								
1.5	Name of the Society/Trust promoting the University (Information may be provided in the following format) (Copy of the registered MoA/Trust Deed to be enclosed)	SANSKRITI SOCIETY FOR EDUCATION RESEARCH & DEVELOPMENT, NEW DELHI (Copy of MOA is enclosed as Annexure A-I)								
1.6	Composition of the Society/Trust <table border="1" data-bbox="197 742 891 917"> <thead> <tr> <th>Name</th> <th>Address</th> <th>Occupation</th> <th>Designation in the Society/Trust</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> (Details to be provided in Appendix-I)	Name	Address	Occupation	Designation in the Society/Trust					(Details are provided in Appendix-I)
Name	Address	Occupation	Designation in the Society/Trust							

1.7	<p>Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies?</p> <p>If yes, please providedetails in the following format:-</p> <table border="1" data-bbox="197 304 891 480"> <thead> <tr> <th data-bbox="197 304 365 443">Name of the member</th> <th data-bbox="365 304 521 443">Address</th> <th data-bbox="521 304 701 443">Name ofthe society/trust</th> <th data-bbox="701 304 891 443">Designation in the Society/ Trust</th> </tr> </thead> <tbody> <tr> <td data-bbox="197 443 365 480"></td> <td data-bbox="365 443 521 480"></td> <td data-bbox="521 443 701 480"></td> <td data-bbox="701 443 891 480"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-II)</p>	Name of the member	Address	Name ofthe society/trust	Designation in the Society/ Trust					<p><i>No, There are no members in any other Society/Trust or Board of Governors in companies.</i></p>
Name of the member	Address	Name ofthe society/trust	Designation in the Society/ Trust							
1.8	<p>Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution?</p> <p>If yes, please give details in the following format:-</p> <table border="1" data-bbox="188 751 891 890"> <thead> <tr> <th data-bbox="188 751 548 855">Name of the University / Educational Institution</th> <th data-bbox="548 751 891 855">Activities</th> </tr> </thead> <tbody> <tr> <td data-bbox="188 855 548 890"></td> <td data-bbox="548 855 891 890"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-III)</p>	Name of the University / Educational Institution	Activities			<p><i>No, The promoting Society is not involved in promoting / running any other University / Educational Institution.</i></p>				
Name of the University / Educational Institution	Activities									
1.9	<p>Whether the promoting society/trust is involved in promoting/running activities other than educational?</p> <p>If yes, please give details in the following format:-</p> <table border="1" data-bbox="183 1123 891 1262"> <thead> <tr> <th data-bbox="183 1123 544 1227">Name of the Organization</th> <th data-bbox="544 1123 891 1227">Activities</th> </tr> </thead> <tbody> <tr> <td data-bbox="183 1227 544 1262"></td> <td data-bbox="544 1227 891 1262"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-IV)</p>	Name of the Organization	Activities			<p><i>No, The promoting Society is not promoting activities other than Educational.</i></p>				
Name of the Organization	Activities									

1.10	Act and Notification under which established (copy of the Act & Notification to be enclosed) Enclosed Not enclosed	<i>The University has been established under the Sanskriti University, Chhata, Mathura, Uttar Pradesh Act, 2016 (UP Act No 20 of 2016) vide Notification No 1406 (2) / LXXIX-V-1 (ka)-29-2016 Dated 16th September, 2016. It started functioning from the academic session 2016-17. The Government of Uttar Pradesh vide notification no. 1451(2)/XX IX-V-1-19-1(Ka)11-19 dated 06th August 2019 has enacted Uttar Pradesh Private University Act 2019, superseding the above said act of 2016 and the University has been included in the schedule I of the Act 2019 at Sr. No. 26, as one of the already established universities. (Copies of the Act is Enclosed as Annexure A-2)</i>
1.11	Whether the University has been established by a separate State Act?	<i>Yes</i>

B. ORGANIZATION DESCRIPTION

2.1	Whether Unitary in nature (as per the UGC Regulation)	<i>Yes, the University is unitary in nature.</i>
2.2	Territorial Jurisdiction of the University as per the Act	<i>As per the Act., the territorial jurisdiction of the University is state of Uttar Pradesh.</i>
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	<i>All Courses/ Programmes are running in the Schools of studies of the University functioning in the Main Campus of the University at Chhata, Mathura, the names of schools indicated hereunder: School of Engineering & Information Technology, University Polytechnic, School of Fashion Designing, School of Management & Commerce, School of Education, School of Agriculture, School of Medical and Allied Sciences, Sanskriti Ayurvedic Medical College & Hospital, School of Pharmacy & Research Centre, School of Nursing</i>

2.4	<p>Whether any off-campus centre(s) established?</p> <p>If yes, please give details of the approval granted by the State Government and UGC in the following format:-</p> <p>a. Place of the off-campus _____</p> <p>b. Letter No. & date of the approval of State Government _____</p> <p>c. Letter No. & date of the approval of UGC _____</p> <p>(Details to be provided in Appendix-V)</p> <p>(Please attach attested copy of the approval)</p>	<p><i>No off-campus centre has been established</i></p> <p><i>Not Applicable</i></p>
2.5	<p>Whether any off-shore campus established?</p> <p>If yes, please give details of the approval granted by the Government of India and the host country in the following format:-</p> <p>a. Place of the off-shore campus _____</p> <p>b. Letter No. & date of the approval of Host Country _____</p> <p>c. Letter No. & date of the approval of Government of India _____</p> <p>(Details to be provided in Appendix-VI) (Please attach attested copy of the approval)</p>	<p><i>No off-shore campus has been established</i></p> <p><i>Not Applicable</i></p>
2.6	<p>Does the University offer a distance education programme?</p> <p>If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)</p>	<p><i>No</i></p> <p><i>Not Applicable</i></p>

2.7	<p>Whether the University has established study centre(s)?</p> <p>If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?</p> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose attested copy of the approval from the competent authority)</p>	<p><i>No</i></p> <p><i>Not Applicable</i></p>
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C. ACADEMIC ACTIVITIES DESCRIPTION

3. ACADEMIC PROGRAMMES

3.1	<p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference</p> <p>(Details to be provided in Appendix-VIII)</p>	<p><i>Details are provided in Appendix-VIII attached</i></p>
3.2	<p>Current number of academic programmes/ courses offered by the University</p> <p>(Details to be provided in Appendix-IX)</p>	<p><i>Details are provided in Appendix – IX attached</i></p>

3.3	<p>Whether approvals of relevant statutory council(s) such as AICTE, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>Start new courses To increase intake</p> <p>If yes please enclose copy of approval and give course-wise details in the following format:-</p> <table border="1" data-bbox="170 411 869 528"> <thead> <tr> <th>Name of the Centre</th> <th>Statutory Council</th> <th>Whether approval taken</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-X)</p>	Name of the Centre	Statutory Council	Whether approval taken				<p><i>The approvals, as per the statutory requirement have been taken from the following statutory authorities:</i></p> <ol style="list-style-type: none"> 1) <i>National Council for Teacher Education</i> 2) <i>Pharmacy Council of India</i> 3) <i>U.P. Nurses & Midwives Council</i> 4) <i>Ministry of Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH)</i> 5) <i>Indian Council of Agricultural Research</i> <p><i>Details are provided in Appendix – X, along with approval letters.</i></p>
Name of the Centre	Statutory Council	Whether approval taken						
3.4	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="170 715 869 847"> <thead> <tr> <th>Name of the Study Centre</th> <th>Courses offered</th> <th>No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose copy of the course-wise approval of the competent authority)</p>	Name of the Study Centre	Courses offered	No. of students enrolled				<p><i>The University is not running any course under distance mode.</i></p> <p><i>Not Applicable.</i></p> <p><i>Appendix-VII, attached.</i></p>
Name of the Study Centre	Courses offered	No. of students enrolled						
3.5	<p>Temporal plan of academic work in the University</p> <p>Semester system/Annual system</p>	<p><i>Semester system is followed for all Courses except D.Pharm & BAMS, Courses, in view of the Statutory authorities.</i></p>						
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format: -</p> <p>Name of the course(s) Since when started Whether the University has applied for permission from UGC?</p> <p>(Details to be provided in Appendix-XI)</p>	<p><i>No</i></p> <p><i>Not Applicable, (Appendix-XI attached)</i></p>						

4. STUDENT ENROLMENT AND STUDENT SUPPORT

4.1 Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for the main campus and off-campus/off-shore campus)

Particulars (Session 2022-23)		No. of Students from the state where the University is located	No. of Students from other States	No. of NRI Students	No. of Overseas Students excluding NRIs		Grand Total
					Foreign Students	Person of Indian Students	
Under Graduate	M	1688	846	-	36		2570
	F	694	418	-	43		1155
	T	2382	1264	-	79		3725
Post Graduate	M	284	66	-	1		351
	F	124	71	-	2		197
	T	408	137	-	3		548
M.Phil	M	-	-	-	-		-
	F	-	-	-	-		-
	T	-	-	-	-		-
Ph.D.	M	64	46	-	1		111
	F	47	36	-	1		84
	T	111	82	-	2		195
Diploma	M	774	60	-	18		852
	F	120	3	-	14		137
	T	894	63	-	32		989
Post Graduate Diploma	M	-	-	-	-		-
	F	-	-	-	-		-
	T	-	-	-	-		-
Certificate	M	-	-	-	-		-
	F	-	-	-	-		-
	T	-	-	-	-		-
Any Other (Pl. Specify)	M	-	-	-	-		-
	F	-	-	-	-		-
	T	-	-	-	-		-

M-Male, F-Female, T-Total

4.2	Category-wise No. of students	<table border="1"> <thead> <tr> <th><i>Category</i></th> <th><i>Female</i></th> <th><i>Male</i></th> <th><i>Total</i></th> </tr> </thead> <tbody> <tr> <td><i>SC</i></td> <td><i>116</i></td> <td><i>626</i></td> <td><i>742</i></td> </tr> <tr> <td><i>ST</i></td> <td><i>16</i></td> <td><i>29</i></td> <td><i>45</i></td> </tr> <tr> <td><i>OBC</i></td> <td><i>452</i></td> <td><i>1347</i></td> <td><i>1799</i></td> </tr> <tr> <td><i>General</i></td> <td><i>987</i></td> <td><i>1845</i></td> <td><i>2832</i></td> </tr> <tr> <td><i>Minority</i></td> <td><i>2</i></td> <td><i>37</i></td> <td><i>39</i></td> </tr> <tr> <td><i>Total</i></td> <td><i>1573</i></td> <td><i>3884</i></td> <td><i>5457</i></td> </tr> </tbody> </table>	<i>Category</i>	<i>Female</i>	<i>Male</i>	<i>Total</i>	<i>SC</i>	<i>116</i>	<i>626</i>	<i>742</i>	<i>ST</i>	<i>16</i>	<i>29</i>	<i>45</i>	<i>OBC</i>	<i>452</i>	<i>1347</i>	<i>1799</i>	<i>General</i>	<i>987</i>	<i>1845</i>	<i>2832</i>	<i>Minority</i>	<i>2</i>	<i>37</i>	<i>39</i>	<i>Total</i>	<i>1573</i>	<i>3884</i>	<i>5457</i>																																								
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<i>No. passed in first class</i>	<i>758</i>	<i>129</i>	<i>887</i>	<i>Result Awaited</i>																																																																		
4.4	Does the University provide bridge/ remedial courses educationally disadvantaged students? If yes, please give details	<p><i>The University conducts the remedial classes for the educationally disadvantaged students as per their requirement. The University conducts regular classes from 9:00 am to 5:00 pm from Monday to Friday. Saturday is exclusively kept for remedial courses and tutorials for students whose performance is poor. Faculty in all the schools are engaged in such classes on Saturday. Students can approach the concerned course teachers for redressal of their problems, any time after the class including lunch hour and after the regular working hours. By this the University has been able to meet the requirements of students in upgrading their knowledge. Annexure A-3</i></p>																																																																				

4.5	Does the University provide any financial help to the students from socially disadvantaged group? If yes, please give details	<p><i>The University provide scholarship to socially/ economically disadvantaged students. During the academic session 2022-23, the University provided the scholarship to the students with worth Rs 9986599 in the form of fee waiver.</i></p> <p><i>The University implements U.P. Govt. Post-Matric Scholarship to SC/ST/OBC/Minority & Economically weak students as per the norms laid down by the State/ Central Govt.</i></p> <p><i>Similarly, the University accepts scholarship of other states as well and provides full support to the students regarding the documentation process for the same.</i></p> <p><i>The University also allows socially disadvantaged students to pay fee in Installments.</i></p> <p><i>The students also apply for scholarship on National Scholarship Portal.</i></p> <p><i>Meritorious scholarship of 10% Fee Concessions is given to Girl Students under 'Beti Bachao Beti Padhao Abhiyan'.</i></p> <p><i>20% Tuition fee waiver is given to the wards of Defence and the Para-military Personnel.</i></p> <p><i>The University extends every support to students for applying, verification of the documents and assistance in applying for the Scholarship Programmes.</i></p>								
4.6	In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations, 2009 on M.Phil/Ph.D.	<p><i>Ph. D. Programmes are offered in the University Campus, as per the UGC regulations on Ph.D. Programme.</i></p>								
4.7	Whether the University have a website? If yes please give website address and whether the website is regularly updated?	<p><i>Yes.</i></p> <p><i>Website:- www.sanskriti.edu.in</i></p> <p><i>The website is regularly updated. The website provides the details of the admissions guidelines, Academic Programmes, Achievements, On-going activities, Forthcoming events and information regarding the activities conducted On-campus/ field work.</i></p>								
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc?	<p><i>The prospective students are provided the information through website, Information Bulletin and advertisements through newspapers, distribution of Pamphlets etc. The complete Brochure in the downloadable format is available on the Website. There is separate Counselling Cell in the Admission Unit, wherein the prospective students are guided about the rules & regulations, facilities available and the process of admission. In addition, printed brochure is shared to the students giving all the details.</i></p>								
4.9	<p>Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:-</p> <table border="1" data-bbox="181 1294 864 1407"> <thead> <tr> <th data-bbox="181 1294 349 1407">Name of the complainant</th> <th data-bbox="349 1294 517 1407">Complaint against</th> <th data-bbox="517 1294 689 1407">Date of complaint</th> <th data-bbox="689 1294 864 1407">Action taken by the University</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Name of the complainant	Complaint against	Date of complaint	Action taken by the University					<p><i>The University has adopted the UGC (Grievance Redressal) regulations 2018.</i></p> <p><i>The details are at Appendix- XII.</i></p>
Name of the complainant	Complaint against	Date of complaint	Action taken by the University							

(Details to be provided in **Appendix-XII**)

5. CURRICULUM, TEACHING LEARNING PROCESS /METHOD, EXAMINATION/EVALUATION SYSTEM

5.1	Which University body finalized the curriculum?The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	<p><i>The process used for developing all the curricula is as follows: -</i></p> <ol style="list-style-type: none"> 1. <i>Dean (Academic) and Advisor (Curriculum Development), eminent academicians serve as the Nodal officers for the Development of curriculum. They coordinate, supervise and provide guidelines for the development of curriculum for various courses keeping in view the regulations / requirements as per NBA/NAAC/U.G.C. Model curriculum & curriculum of leading Universities are also consulted.</i> 2. <i>Following sequence is followed:</i> <i>Heads of Department after deep discussion with faculty prepares the draft curriculum within the broad framework/guidelines for each course units.</i> <p style="text-align: center;">↓</p> <i>Draft curriculum is placed before Board of Studies of each school for consideration & approval, which functions under the Chairmanship of Deans and outside experts comprising eminent academicians, persons from industry & senior faculty members of schools.</i> <p style="text-align: center;">↓</p> <i>Academic Council which functions under the Chairmanship of Vice Chancellor, consisting of internal and external experts/members considers the curriculum & approves.</i> <p style="text-align: center;">↓</p> <i>Final approval is given by the Executive Council which functions under the Chairmanship Vice-Chancellor, Deans and External Experts.</i> <p><i>The details for the Composition of Board of Studies, Academic Council & Executive Council are provided in Appendix - XVII.</i></p>
5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?	<p><i>The curriculum was revised in the session 2022-23. The revision of the curriculum is recommended by the Board of Studies, which is approved by the Academic Council.</i></p>
5.3	<p>Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses?</p> <p>If yes, please enclose extracts of the minutes.</p>	<p><i>Yes,</i></p> <p><i>Copies of the Minutes of the Executive Council & Academic Council are attached as Annexure A-4</i></p>

5.4	<p>Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach</p>	<p><i>Sanskriti University has developed its curriculum on the basis of global requirement with Choice Based Credit System as per U.G.C. guidelines.</i> <i>Sanskriti University (SU) has taken steps in this direction as part of its continuous improvement in the provision of high-quality education by providing high-quality programmes and incorporating the Choice Based Credit System (CBCS) into its academic curriculum.</i></p> <p><i>CBCS also helps students in consultation with the Faculty Advisors to create their individualized academic plan (Mentors). The mentors help students select courses based on curriculum requirements, course requirements, the abilities of students and their interest in academic disciplines on Efficiency, Versatility and Analysis for enhancing their employment skills.</i></p> <p><i>In each semester, Inter-Disciplinary Tasks have been assigned to all students, regardless of their schools/ programmes, in order to prepare them better to meet the challenges and demands of the real world. The interdisciplinary programs seek to improve the skill sets of students such as critical thinking, communication, soft skills, teamwork, analysis, etc.</i></p> <p><i>It aims to improve the knowledge and awareness of a student of</i> <i>(i) the interdisciplinary essence of knowledge and learning</i> <i>(ii) the importance and value of combining knowledge and insights from different disciplines as a means of assessing and understanding complex subjects, issues, problems, phenomena and events and</i> <i>(iii) skills gained during the educational process and to apply these to solve real-time problems.</i></p> <p><i>The criteria for the degree are defined in the form of minimum qualifying credits that must be earned by a student to receive a degree. Students have the opportunity to opt. for inter-disciplinary programmes viz. B.A. B.Ed., B.Sc. B.Ed. The research work of the Master's is having an inter-disciplinary approach.</i></p> <p><i>In addition, students are motivated to enroll for Online Courses through MOOCs like SWAYM, NPTEL, and Coursera etc.</i></p> <p><i>Adoption of Curriculum and Credit Framework is in process.</i></p>
5.5	<p>Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.</p>	<p><i>The University follows a system of periodic Academic review by a committee of Experts consisting of Chairman and four members from academic field not below the rank of Professor. Last Academic Audit was conducted in the session 2020-21.</i></p>
5.6	<p>Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)</p>	<p><i>The University has adopted interactive Instructional techniques through the use of projects, group discussions, seminars, educational visits, experiments, expert lectures from industry on specialized topics and application of ICT resources. The students under take internship and submits the Project. The students are provided support and guidance by the students at the Departmental/ Training and Placement Cell for the Project Work.</i></p> <p><i>Life Skills as an integral part of the Curriculum has been implemented in all the Semesters at UG and PG Level.</i></p>

5.7	Please provide details of the examination system(Whether examination based or practical based)	<p><i>The University follows the provisions given the examinations ordinance. In accordance with the ordinance, the examinations system has two components: -</i></p> <ol style="list-style-type: none"> <i>1. Internal Assessment</i> <i>2. External Assessment</i> <p><i>The assessment consists of both theory and practical assessment. Annexure A-5</i></p>
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	<p><i>The Semester End examinations are conducted under the supervision of the Controller of Examinations (COE). External / Senior Internal faculty moderates the question papers prepared by a combination of internal and external experts. The answer scripts are coded before evaluation.</i></p> <p><i>The answer scripts are evaluated by the External Experts and Internal faculty. After the answer sheets are evaluated, the re-checking is done by Scrutineers to ensure that there is no counting mistake and no question is left unmarked. On the completion of the scrutiny, the marks are finalized and the Marks award List is prepared.</i></p> <p><i>The weightage of all components of internal assessment shall be 50% and Semester End Examination (SEE) shall carry weightage of 50%.</i></p> <p><i>The result is displayed on ERP. If the student wants to apply for re-checking, the students are provided the details regarding the process.</i></p> <p><i>The criteria for the degree are defined in the form of minimum qualifying credits that must be obtained by a student to receive a degree.</i></p>
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	<p><i>The cases of students indulging in copying or any malpractice in any of the exams, are referred to the Unfair Means Committee to deal with the matter. The committee, after investigating into the case, recommends penalty on case by case basis.</i></p> <p><i>The University has developed a fool proof system to check the malpractices in Examinations. The various steps include:</i></p> <ol style="list-style-type: none"> <i>a) Seating arrangement of the students during the conduct of Examination is kept in such a way that no two students of the same papers sit together.</i> <i>b) A multi tier level of superintendence is maintained during the period of Examinations:</i>

1st: For every 20 students one Invigilator is appointed. Faculty not below the level of Lecturer/Assistant Professor is appointed as Invigilator.

Senior Faculty/HODs members are appointed as Exam supdt. and associated with Flying Squads.

- c) Students are not allowed to take any material/cell phone etc. inside the examination hall. Every Examination hall is fitted with CCTV cameras, through which constant monitoring is done by the Control room, specially set up during the examination period.*

Details of malpractice cases booked during the last examinations are as follows:

Examination	Semester	Held on	No. of Cases Booked	Decision	
				Exam Cancelled	Warning & Evaluation
SEE December 2019	Odd	December, 2019	31	21	10
SEE July 2020	Even	July, 2020	0	0	0
SEE December 2020	Odd	December, 2020	0	0	0
SEE March 2021	Odd	March, 2021	7	4	3
SEE June 2021	Even	June, 2021	0	0	0
SEE July 2021	Even	July, 2021	0	0	0
SEE Dec 2021	Odd	December, 2021	0	0	0
SEE June 2022	Even	June, 2022	50	49	1
SEE Dec 2022	Odd	December, 2022	10	8	2
SEE May 2023	Even	May, 2023	20	UFM Committee decision Awaited	

Following procedure is adopted to deal with unfair means cases:

- a) The committee constituted in this regard invited all the concerned parties i.e. Students, Invigilators, Floor superintendent or Flying squad members to appear before the committee separately.*
- b) The committee after examining all the evidences decides the punishment and recommends to the Vice-chancellor.*
- c) The Vice Chancellor takes the final decision.*

5.10	Does the University have a continuous internal evaluation system?	<p><i>Yes, all students are graded on the basis of in-class quizzes, assigned homework, class participation, two mid-semester examinations that are called Internal Examination (IE) and a comprehensive Semester End Examination (SEE). The relative weightage of each type of assessment is standardized in the Examination Policy.</i></p> <p><i>The weightage of all components of internal assessment is 50% and Semester End Examination (SEE) shall carry weightage of 50%.</i></p> <p><i>15% weightage is given to Internal I and 15% weightage is given to Internal II, 10% weightage is given to class test and 10% weightage to attendance.</i></p>																	
5.12	How are the question papers set to ensure the achievement of the course objectives?	<p><i>The question papers are set by external as well as internal experts in a way so as to measure attainment of course objectives as mentioned in the particular course from the question paper.</i></p>																	
5.13	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	<ol style="list-style-type: none"> <i>1. BoS proposes the names of question paper setters.</i> <i>2. Vice-Chancellor approves the names of question paper setters.</i> <i>3. Controller of Examination collects the question papers from the examiners.</i> 																	
5.14	How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;"><i>Year</i></th> <th style="text-align: center;"><i>Date of exams (Exam Start Date & Exam End Date)</i></th> <th style="text-align: center;"><i>Date of announcement of results</i></th> </tr> </thead> <tbody> <tr> <td rowspan="2" style="text-align: center; vertical-align: top;"><i>2019-2020</i></td> <td><i>Odd Semester – Start - 09/12/2019 End - 23/12/2019</i></td> <td><i>Odd Semester – 22/02/2020</i></td> </tr> <tr> <td><i>Even Semester / Annual – Start - 06/07/2020 End - 20/07/2020</i></td> <td><i>Even Semester / Annual – 25/08/2020</i></td> </tr> <tr> <td rowspan="4" style="text-align: center; vertical-align: top;"><i>2020-2021</i></td> <td><i>Odd Semester – Start 09/12/2020 End - 24/12/2020</i></td> <td><i>Odd Semester – After 2 months (Due to COVID-19)</i></td> </tr> <tr> <td><i>Odd Semester – Start 23/03/2021 End - 16/04/2021</i></td> <td><i>Odd Semester – After 2 months (Due to COVID-19)</i></td> </tr> <tr> <td><i>Even Semester / Annual – Start -01/06/2021 End- 25/06/2021</i></td> <td><i>Even Semester / Annual – 27/07/2021</i></td> </tr> <tr> <td><i>Even Semester / Annual – Start- 20/07/2021 End - 09/08/2021</i></td> <td><i>Even Semester / Annual – 21/09/2021</i></td> </tr> </tbody> </table>	<i>Year</i>	<i>Date of exams (Exam Start Date & Exam End Date)</i>	<i>Date of announcement of results</i>	<i>2019-2020</i>	<i>Odd Semester – Start - 09/12/2019 End - 23/12/2019</i>	<i>Odd Semester – 22/02/2020</i>	<i>Even Semester / Annual – Start - 06/07/2020 End - 20/07/2020</i>	<i>Even Semester / Annual – 25/08/2020</i>	<i>2020-2021</i>	<i>Odd Semester – Start 09/12/2020 End - 24/12/2020</i>	<i>Odd Semester – After 2 months (Due to COVID-19)</i>	<i>Odd Semester – Start 23/03/2021 End - 16/04/2021</i>	<i>Odd Semester – After 2 months (Due to COVID-19)</i>	<i>Even Semester / Annual – Start -01/06/2021 End- 25/06/2021</i>	<i>Even Semester / Annual – 27/07/2021</i>	<i>Even Semester / Annual – Start- 20/07/2021 End - 09/08/2021</i>	<i>Even Semester / Annual – 21/09/2021</i>
<i>Year</i>	<i>Date of exams (Exam Start Date & Exam End Date)</i>	<i>Date of announcement of results</i>																	
<i>2019-2020</i>	<i>Odd Semester – Start - 09/12/2019 End - 23/12/2019</i>	<i>Odd Semester – 22/02/2020</i>																	
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		2021-2022	Odd Semester –Start -05/01/2022 End – 21/01/2022 Even Semester / Annual – Start -18/06/2022 End – 30/06/2022	Odd Semester – 15/02/2022 Even Semester / Annual – 02/07/2022
		2022-23	Odd Semester – Start – 16/12/2022 End- 31/12/2022	Odd Semester – 18/01/2022

D. ADMISSION PROCESS

6.1	<p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <p>(a) Through special entrance tests (b) Through interviews (c) Through their academic record (d) Through combination of the above</p> <p>Please also provide details about the weightage give to the above</p>	<p><i>Admission for 2022-2023 was based on merit prepared on the basis of marks obtained by the Candidate in the Qualifying Examinations/ as per personal Interview.</i></p> <p><i>For the Doctoral Programmes, the University conducts the entrance test in accordance with UGC regulations on Ph.D. programme.</i></p>								
6.2	<p>Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:-</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name of the National/ State level entrance exam</th> <th style="width: 15%;">No. of Students admitted</th> <th style="width: 25%;">% of students from the total admitted</th> <th style="width: 35%;">Remarks</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Name of the National/ State level entrance exam	No. of Students admitted	% of students from the total admitted	Remarks					<p><i>From the session 2023-24 University is participating in CUET(UG) and CUET(PG)</i></p> <p><i>Besides the University accepts the score of the national level Entrance Examination such as JEE, CAT, MAT etc.</i></p>
Name of the National/ State level entrance exam	No. of Students admitted	% of students from the total admitted	Remarks							
6.3	<p>Whether admission procedure is available on the University website and in the prospectus</p>	<p><i>Yes, the admission procedure is available on the University website - https://www.sanskriti.edu.in/admissions/admission-procedure.php</i></p>								

The Brochure is available on the Print form and on the University website in a downloaded format.

6.4 Please provide details of the eligibility criteria for admission in all the courses

The University is strictly following AICTE/U.G.C. norms as applicable.
Eligibility Criteria for 2020-21 was as follows:-

i. SCHOOL OF ENGINEERING & INFORMATION TECHNOLOGY

S. No.	Name of the Programme	Duration	Eligibility Criteria
a. POST GRADUATE/ DIPLOMA PROGRAMMES			
1	M. Tech. Computer Science & Engineering	2 Years	B.Tech. with Minimum 55% marks in the relevant branch or 60% in MCA for Computer Science & Engineering.
2	MCA	2 Years	BCA/Bachelor's degree with Mathematics at 10+2 label or at graduation level, with minimum 50% marks in aggregate.
b. UNDER GRADUATE/ DIPLOMA PROGRAMMES			
1	B. Tech. Computer Science & Engineering	4 Years	Passed 10+2 examination with Physics and Mathematics (as compulsory subjects) along with one of the following subjects: Chemistry/ Biotechnology/ Biology/ Technical Vocational Subject/ Computer Science/ Information Technology/ Informatics Practices/ Agriculture/ Engineering Graphics/ Business Studies Obtained at least 45% marks in the above subjects taken together.
2	BCA	3 Years	10+2 with Mathematics/ Computer Science/ Information practices etc. with minimum 50% marks in best four subjects including the above subjects.

ii. UNIVERSITY POLYTECHNIC

<i>S. No.</i>	<i>Name of the Programme</i>	<i>Duration</i>	<i>Eligibility Criteria</i>
a. DIPLOMA PROGRAMMES			
1	Diploma in Computer Science & Engineering	3 Years	10th with minimum 35% marks in aggregate.
2	Diploma in Civil Engineering	3 Years	
3	Diploma in Mechanical	3 Years	

iii. SCHOOL OF MANAGEMENT & COMMERCE

<i>S. No.</i>	<i>Name of the Programme</i>	<i>Duration</i>	<i>Eligibility Criteria</i>
a. POST GRADUATE/ DIPLOMA PROGRAMMES			
1	MBA with Dual Specialization in any two of below:- <ul style="list-style-type: none"> • Human Resource • Finance • International Business • Marketing Management • Hospital & Health Care • Hospitality & Tourism 	2 Years	Bachelors degree (any discipline) or equivalent with 50% marks in aggregate. (preference will be given to candidates who qualified CAT/ MAT/ XAT/ NMAT with good score card)
b. UNDER GRADUATE/ DIPLOMA PROGRAMMES			
1	B.Com.	3 Years	10+2 with minimum 50% marks in best four relevant subjects.
2	B.Com. (Hons.)	3 Years	
3	BBA	3 years	
4	B.Sc. in Hotel Management	3 Years	

iv. SCHOOL OF AGRICULTURE

<i>S. No.</i>	<i>Name of the Programme</i>	<i>Duration</i>	<i>Eligibility Criteria</i>
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a. POST GRADUATE/ DIPLOMA PROGRAMMES

1	M.Sc. (Agriculture) (Agronomy)	2 Years	Graduate in relevant subjects with minimum 50% marks in aggregate.
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b. UNDER GRADUATE/ DIPLOMA PROGRAMMES

1	B.Sc. Agriculture (Hons.)	4 Years	10+2 with PCM or PCB or Agriculture with minimum 50% marks in aggregate.
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v. SCHOOL OF EDUCATION

S. No.	Name of the Programme	Duration	Eligibility Criteria
a. POST GRADUATE/ DIPLOMA PROGRAMMES			
1	M.Ed.	2 Years	B.Ed. with 50% marks in aggregate or equivalent.
b. UNDER GRADUATE/ DIPLOMA PROGRAMMES			
1	B.A. - B.Ed.	4 Years	10+2 with at least 50% aggregate marks in Humanities/ Science.
2	B.Sc. - B.Ed.	4 Years	
3	B.Ed.	2 Years	Graduation in any stream with minimum 50% marks in aggregate.

vi. SCHOOL OF FASHION & DESIGNING

S. No.	Name of the Programme	Duration	Eligibility Criteria
a. UNDER GRADUATE / DIPLOMA PROGRAMMES			
1	Diploma in Fashion Designing	3 Years	10 th with minimum 50% marks in aggregate.

vii. SCHOOL OF MEDICAL & ALLIED SCIENCES

S. No.	Name of the Programme	Duration	Eligibility Criteria
a. POST GRADUATE/ DIPLOMA PROGRAMMES			
1	MPT <ul style="list-style-type: none"> • Orthopedics • Sports • Neurology • Pediatrics 	2 Years	BPT with minimum 50% marks in aggregate and completion of compulsory internship of 6 months.
b. UNDER GRADUATE/ DIPLOMA PROGRAMMES			

1	Diploma (Medical Lab Technology)	3 Years	10 th with minimum 50% marks in aggregate
2	B.Sc. (Medical Lab Technology)	3 Years	10+2 examination with Physics, Chemistry & Biology as compulsory subjects, having obtained minimum 50% marks in the above subjects taken together.
3	BPT	4 ½ Years (including 6 months Internship)	10+2 with Physics, Chemistry & Biology as compulsory subjects, having obtained minimum 50% marks in the above subjects taken together.

viii. SCHOOL OF AYURVEDA

S. No.	Name of the Programme	Duration	Eligibility Criteria
a. UNDER GRADUATE / DIPLOMA PROGRAMMES			
1	BAMS	5-1/2 Years	10+2 examination with Physics, Chemistry & Biology as compulsory subjects, having obtained minimum 50% marks in the above subjects taken together. (As per Council/ Ayush/ NEET / CET/ CPAT norms)

ix. SCHOOL OF PHARMACY AND RESEARCH CENTRE

S. No.	Name of the Programme	Duration	Eligibility Criteria
a. UNDER GRADUATE / DIPLOMA PROGRAMMES			
1	B.Pharm.	4 Years	Passed 10+2 examination with English as one of the subjects and Physics, Chemistry, Mathematics (PCM) and/ or Biology (PCB, PCMB) as optional subjects individually (as per PCI norms).
2	D.Pharm.	2 Years	As per PCI norms

x. SCHOOL OF NURSING

S. No.	Name of the Programme	Duration	Eligibility Criteria
a. UNDER GRADUATE / DIPLOMA PROGRAMMES			
1	B. Sc. Nursing	4 Years	Candidate must pass the 12th or equivalent exam with PCB and English from a recognized board. Minimum Marks: Candidates must pass the qualifying exam with 55% for General/OBC (50% for SC/ST candidates). Age Criteria: Must be 17 years as on 31 December 2020.

xi. Ph.D. PROGRAMMES

S. No.	Name of the Programme	Duration	Eligibility Criteria
a. Ph.D. PROGRAMMES			
1	Ph.D. in various programmes	Minimum 3 Years including course work for full time students & 4 Years including course work for part time students.	Master degree in relevant Subjects With a minimum of 55% marks (CGPA 5.5 on a 10 point scale) or equivalent from a recognized University / Institution/ UGC Regulations.

6.5 Whether University is providing any reservation/ relaxation in admission? If yes, please provide details in the following format:-

Category	No. of Students admitted	% of quota reservation and preparation in respect of actual enrolments	Remarks

The University is followings the provisions provided in U.P. Private Universities Act. 2019.

6.6	<p>Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-</p> <table border="1" data-bbox="197 239 896 438"> <thead> <tr> <th data-bbox="197 239 369 438">Total No. of Seats (Course-Wise)</th> <th data-bbox="369 239 521 438">No. of Students admitted</th> <th data-bbox="521 239 712 438">No. of students admitted under management quota</th> <th data-bbox="712 239 896 438">% of students admitted under management quota</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Total No. of Seats (Course-Wise)	No. of Students admitted	No. of students admitted under management quota	% of students admitted under management quota					<i>Not Applicable</i>
Total No. of Seats (Course-Wise)	No. of Students admitted	No. of students admitted under management quota	% of students admitted under management quota							
6.7	<p>What is the admission policy of the University with regard to NRI and overseas students?</p>	<p><i>The Admission eligibility conditions for NRI/Overseas students are the same as for Indian students.</i></p> <p><i>NRI/Overseas student is required to fulfill the eligibilities criteria decided by University.</i></p>								

E. FEE STRUCTURE

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	<p>Fee Structure for the Batch 2022-23 is as follows:</p> <p>For Indian Students:</p> <table border="1"> <thead> <tr> <th><i>S. No.</i></th> <th><i>Programme</i></th> <th><i>Discipline</i></th> <th><i>Semester Examination Fees</i></th> <th><i>Semester Tuition Fees</i></th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center;">SCHOOL OF ENGINEERING & INFORMATION TECHNOLOGY</td> </tr> <tr> <td>1.</td> <td>B.Tech.</td> <td>• Computer Science & Engineering</td> <td>5,000/-</td> <td>59,500/-</td> </tr> <tr> <td>2.</td> <td>M.Tech.</td> <td>• Computer Science & Engineering</td> <td>5,000/-</td> <td>32,000/-</td> </tr> <tr> <td>3.</td> <td>BCA</td> <td>• Computer Application</td> <td>2,500/-</td> <td>27,000/-</td> </tr> <tr> <td>4.</td> <td>MCA</td> <td>• Computer Application</td> <td>5,000/-</td> <td>32,000/-</td> </tr> <tr> <td colspan="5" style="text-align: center;">UNIVERSITY POLYTECHNIC</td> </tr> <tr> <td>5.</td> <td>Diploma in Engineering</td> <td>• CS&E / CE / ME (Automobile/Production)</td> <td>2,500/-</td> <td>23,000/-</td> </tr> <tr> <td colspan="5" style="text-align: center;">SCHOOL OF MANAGEMENT & COMMERCE</td> </tr> <tr> <td>6.</td> <td>BBA</td> <td></td> <td>2,500/-</td> <td>24,500/-</td> </tr> <tr> <td>7.</td> <td>B.Com.</td> <td></td> <td>2,500/-</td> <td>17,000/-</td> </tr> <tr> <td>8.</td> <td>B.Com. (Hons.)</td> <td></td> <td>2,500/-</td> <td>24,500/-</td> </tr> <tr> <td>9.</td> <td>MBA</td> <td>With dual specialization in any two of below: • Human Resource • Finance • International Business • Marketing Management • Hospital & Health Care • Hospitality & Tourism</td> <td>5,000/-</td> <td>59,500/-</td> </tr> <tr> <td>10.</td> <td>B.Sc.</td> <td>• Hotel Management</td> <td>5,000/-</td> <td>32,000/-</td> </tr> <tr> <td colspan="5" style="text-align: center;">SCHOOL OF AGRICULTURE</td> </tr> <tr> <td>11.</td> <td>B.Sc.</td> <td>• Agriculture (Hons.)</td> <td>5,000/-</td> <td>35,500/-</td> </tr> <tr> <td>12.</td> <td>M.Sc.</td> <td>• Agriculture (Agronomy)</td> <td>2,500/-</td> <td>27,000/-</td> </tr> </tbody> </table>	<i>S. No.</i>	<i>Programme</i>	<i>Discipline</i>	<i>Semester Examination Fees</i>	<i>Semester Tuition Fees</i>	SCHOOL OF ENGINEERING & INFORMATION TECHNOLOGY					1.	B.Tech.	• Computer Science & Engineering	5,000/-	59,500/-	2.	M.Tech.	• Computer Science & Engineering	5,000/-	32,000/-	3.	BCA	• Computer Application	2,500/-	27,000/-	4.	MCA	• Computer Application	5,000/-	32,000/-	UNIVERSITY POLYTECHNIC					5.	Diploma in Engineering	• CS&E / CE / ME (Automobile/Production)	2,500/-	23,000/-	SCHOOL OF MANAGEMENT & COMMERCE					6.	BBA		2,500/-	24,500/-	7.	B.Com.		2,500/-	17,000/-	8.	B.Com. (Hons.)		2,500/-	24,500/-	9.	MBA	With dual specialization in any two of below: • Human Resource • Finance • International Business • Marketing Management • Hospital & Health Care • Hospitality & Tourism	5,000/-	59,500/-	10.	B.Sc.	• Hotel Management	5,000/-	32,000/-	SCHOOL OF AGRICULTURE					11.	B.Sc.	• Agriculture (Hons.)	5,000/-	35,500/-	12.	M.Sc.	• Agriculture (Agronomy)	2,500/-	27,000/-
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SCHOOL OF EDUCATION				
13.	BA B.Ed.	• Education	2,500/-	22,000/-
14.	B.Sc. B.Ed.	• Education	2,500/-	22,000/-
15.	B.Ed.	• Education	5,000/-	32,000/-
16.	M.Ed.	• Education	2,500/-	27,000/-
SCHOOL OF FASHION & DESIGNING				
17.	Diploma	• Fashion & Designing	2,500/-	23,000/-
18.	Lateral Entry in 2 nd year of Diploma After 10+2	• Fashion & Designing	2,500/-	24,500/-
SCHOOL OF MEDICAL & ALLIED SCIENCES				
19.	DMLT	• Medical Lab Technology	2,500/-	27,000/-
20.	BPT	• Physiotherapy	5,000/-	39,500/-
21.	B.Sc. (MLT)	• Medical Lab Technology	5,000/-	32,000/-
22.	B.Sc. (MLT) (Lateral Entry)	• Medical Lab Technology	5,000/-	32,000/-
23.	MPT	• Orthopedics • Sports • Neurology • Pediatrics	2,500/-	27,000/-
SANSKRITI AYURVEDIC MEDICAL COLLEGE & HOSPITAL				
24.	BAMS	• Ayurvedic Medicine & Surgery	As per U.P. Govt.	-
SCHOOL OF PHARMACY AND RESEARCH CENTRE (APPROVED BY PCI)				
25.	B.Pharm.	• Pharmacy	5,000/-	52,000/-
26.	B.Pharm. Lateral Entry (to second year/third semester)	• Pharmacy	5,000/-	52,000/-
27.	D.Pharm.	• Pharmacy	5,000/-	64,500/-
SCHOOL OF NURSING				
28.	B.Sc.	• Nursing	5,000/-	-
PH.D. PROGRAMME				
29.	Ph.D.		Full-time: 95,000/- Annual Part-time: 95,000/-	

For International Students:

<i>S. No.</i>	<i>Programme</i>	<i>Discipline</i>	<i>Annual Fees in USD</i>
SCHOOL OF ENGINEERING & INFORMATION TECHNOLOGY			
1.	<i>B.Tech.</i>	• <i>Computer Science & Engineering</i>	4,000/-
2.	<i>M.Tech.</i>	• <i>Computer Science & Engineering</i>	2,400/-
3.	<i>BCA</i>	• <i>Computer Application</i>	2,000/-
4.	<i>MCA</i>	• <i>Computer Application</i>	2,400/-
SCHOOL OF MANAGEMENT & COMMERCE			
5.	<i>BBA</i>		1,800/-
6.	<i>B.Com. (Hons.)</i>		1,800/-
7.	<i>B.Sc.</i>	• <i>Hotel Management</i>	2,400/-
8.	<i>MBA</i>	With dual specialization in any two of below: • <i>Human Resource</i> • <i>Finance</i> • <i>International Business</i> • <i>Marketing Management</i> • <i>Hospital & Health Care</i> • <i>Hospitality & Tourism</i>	4,000/-
SCHOOL OF AGRICULTURE			
9.	<i>B.Sc.</i>	• <i>Agriculture (Hons.)</i>	2,400/-
10.	<i>M.Sc.</i>	• <i>Agriculture (Agronomy)</i>	2,400/-
SCHOOL OF PHARMACY AND RESEARCH CENTRE (APPROVED BY PCI)			
11.	<i>B.Pharm.</i>	• <i>Pharmacy</i>	3,600/-
12.	<i>D.Pharm.</i>	• <i>Pharmacy</i>	4,000/-
SCHOOL OF MEDICAL & ALLIED SCIENCES			
13.	<i>DMLT</i>	• <i>Medical Lab Technology</i>	2,200/-
14.	<i>B.Sc. (MLT)</i>	• <i>Medical Lab Technology</i>	2,400/-
15.	<i>BPT</i>	• <i>Physiotherapy</i>	3,000/-

		SCHOOL OF NURSING																					
		16.	B.Sc.	• Nursing	4,000/-																		
		<p>Note:</p> <ul style="list-style-type: none"> Examination Fee USD 200/- per annum is chargeable over and above the tuition fee as mentioned above. 																					
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	No other fee is charged by the University other than the fee displayed on the website.																					
7.3	Whether fee structure is available on the University website and in the prospectus?	<p>Yes.</p> <p>The fee structure is available on the Website and in the Prospectus.</p>																					
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	<p>Fee is Charged as per Fee Structure displayed on University website. There are no hidden charges and no fee is charged other than that mentioned in the Prospectus. The details of the fee structure are provided in the Admission Brochure.</p>																					
7.5	Mode of Fee collection	Through the Bank Draft/online/Paytm. The links for Online payment are available on the Website.																					
7.6	Whether University is providing any concession in fee to students? If yes, please provide details.	<p>Yes, Fee concession is given to students at the time of Admission as on-Admission scholarship</p> <p>10% Fee concession in Tuition Fees and 50% Fee concession in Transport Charges are given to Girl Students.</p> <p>Details of other scholarships are as follows:-</p> <ul style="list-style-type: none"> <u>Bachelor of Technology (B.Tech.)</u> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">S. No.</th> <th style="text-align: center;">% of Marks in 12th</th> <th style="text-align: center;">Scholarship % on 1st year tuition fee</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1</td> <td style="text-align: center;">90.00 and above</td> <td style="text-align: center;">90%</td> </tr> <tr> <td style="text-align: center;">2</td> <td style="text-align: center;">85.00 – 89.99</td> <td style="text-align: center;">70%</td> </tr> <tr> <td style="text-align: center;">3</td> <td style="text-align: center;">80.00 – 84.99</td> <td style="text-align: center;">50%</td> </tr> <tr> <td style="text-align: center;">4</td> <td style="text-align: center;">75.00 – 79.00</td> <td style="text-align: center;">35%</td> </tr> <tr> <td style="text-align: center;">5</td> <td style="text-align: center;">70.00 – 74.99</td> <td style="text-align: center;">25%</td> </tr> </tbody> </table>				S. No.	% of Marks in 12 th	Scholarship % on 1 st year tuition fee	1	90.00 and above	90%	2	85.00 – 89.99	70%	3	80.00 – 84.99	50%	4	75.00 – 79.00	35%	5	70.00 – 74.99	25%
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1	90.00 and above	90%																					
2	85.00 – 89.99	70%																					
3	80.00 – 84.99	50%																					
4	75.00 – 79.00	35%																					
5	70.00 – 74.99	25%																					

- Master of Technology (M.Tech.)

S. No.	% of marks in Graduation Aggregate	Scholarship % on 1 st year tuition fee
1	GATE Qualified	80%

- Master of Business Administration (MBA)

S. No.	MAT Percentile	CAT Percentile	Scholarship % on 1 st year tuition fee
1	99.00 and above	95.00 and above	95%
2	95.00 – 98.99	90.00 – 94.99	90%
3	85.00 – 94.99	80.00 – 89.99	50%
4	70.00 – 84.99	55.00 – 79.99	20%

- Sports

S. No.	Sports Level	Scholarship % on 1 st year tuition fee	Eligibility
1	International Level	75%	Provided on the basis of Medal, performance in sports.
2	National Level	50%	
3	State Level	25%	
4	District Level	10%	

- Defence Quota

S. No.	Scheme	Scholarship % on 1 st year tuition fee	Eligibility
1	Defence	20%	Parents from defence (Serving/Ex. Service.) quota, have to show the defence card.

- COVID-19 Warriors

<i>S. No.</i>	<i>Scheme</i>	<i>Scholarship % on 1st year tuition fee</i>	<i>Eligibility</i>
<i>1</i>	<i>COVID-19 Warriors</i>	<i>20%</i>	<i>Parents (From Municipal, Health & Defence Dept.) who have contributed to our society during COVID-19 and should have certification from Govt. body.</i>

- Girls Quota

<i>S. No.</i>	<i>Scheme</i>	<i>Scholarship % on 1st year tuition fee</i>	<i>Eligibility</i>
<i>1</i>	<i>Girls</i>	<i>10% (T & C apply)</i>	<i>20% (Transport fee waive for Local girl students only, for all the years/semesters)</i>

- Champion (Existing Student)

<i>S. No.</i>	<i>Scheme</i>	<i>Scholarship % on 1st year tuition fee</i>	<i>Eligibility</i>
<i>1</i>	<i>SU – Existing Student</i>	<i>25%</i>	<i>Existing student who have successfully completed the qualifying examination from Sanskriti University. Eligible for admission in any course.</i>

• Physically Disability

S. No.	Scheme	Scholarship % on 1 st year tuition fee	Eligibility
1	Disability	10%	Physically Handicapped student eligible for availing this scheme need to show medical proof from competent govt. medical authority)

• Aptitude Test

S. No.	Criteria	Scholarship % on 1 st year tuition fee
1	1 st winner	25%
2	2 nd winner	20%
3	3 rd winner	15%

• Chancellor Scholarship After (10+2) (UG Programmes)

S. No.	% of Marks in 12 th	Scholarship % on 1 st year tuition fee
1	91% and above	100%
2	86% - 90.99%	50%
3	81% - 85.99%	25%
4	75% - 80.99%	10%

• Chancellor Scholarship After (For Subsequent Years only) Scholarship for Subsequent Years

S. No.	Scholarship for Subsequent Year	Scholarship % on Scholarship for Subsequent Year's tuition fee
1	9.3 CGPA & Above	100%
2	9.01-9.29 CGPA	50%
3	8.81-9.0 CGPA	40%
4	8.6-8.8 CGPA	20%

7.7

Details of the Hostel Fee including mess charges

Hostel Fee for Academic Session 2022-23 is as follows: -**Hostel Fees (For Indian Students):**

- AC Rooms

Room Details	Annual Fee	Semester Fee
2 Seater	1,44,500/-	74,250/-
3 Seater	1,18,500/-	61,250/-

- Non-AC Rooms

Room Details	Annual Fee	Semester Fee
2 Seater	1,05,500/-	54,500/-
3 Seater	85,000/-	44,500/-

Hostel Fees (For International Students):

Hotel Charges with Mess (in USD)		Hotel Charges without Mess (in USD)	
2 Seater AC	1,800/-	2 Seater Non-AC	1,500/-
3 Seater AC	1,500/-	3 Seater Non-AC	1,200/-

Other Charges (For Indian Students):

- Caution money Fee of INR. 5000/- in the first year of the programme (to be paid once and will be refunded after the completion of the course).
- Examination form Fees at the rate of INR. 250/- / 500/- for programme having Semester wise/ Yearly wise exams.
- Laundry Charges (COMPULSORY) per annum (including GST) for up to 80 clothes per month excluding undergarments, socks, handkerchiefs & woolen 4500/-
- Sports Charges (COMPULSORY) per annum 2000/-
- Sanskriti Youth Club charged annually 1000/-
- TBA Medical Insurance fee extra
- Alumni Association fee charged in the final year only 1000/-

		<p>Note:</p> <ul style="list-style-type: none"> • Rooms in hostel will be allotted on first-come-first-serve basis. • UGC Norms will be adhered for fee refund. • In respect of AC Accommodation in the hostel, electricity consumption beyond specified limits is chargeable. • Students staying back during vacations have to pay hostel rent 5000/- per month. • The fee for hostel is subject to charge as and when required. • Hostel charges include 25000/- as mess charges. • The fee structure is approved by the Finance Committee as Annexure A-6
7.8	Any other fee	No other fee is charged.
7.9	Basis of Fee Structure	Fee Structure is based on Annual Budgeted Revenue Expenditure keeping in view the affordability of students & the recommendations of the duly constituted fee Committee in accordance with Sanskriti University, Chhata, Mathura Uttar Pradesh Act, 2016 notified in the official Gazette and The Uttar Pradesh Private Universities Act, 2019.
7.10	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No complaint with regard to fee charged or fee structure has been received by the University.
7.11	Whether University is providing any scholarship to students? If yes, please provide details.	Yes, on Admission Merit Scholarships are provided. Scholarship is also provided to Socially disadvantaged students. Details are annexed in Annexure A-7

F. FACULTY

8.1	Total no. of Sanctioned and filledup posts (Institution- wise and Department-wise)	<i>School-wise details are given below:</i>							
		<i>Schools</i>		<i>Professor/ Principal/Dean</i>		<i>Associate HOD</i>		<i>Professor/ Assistant Lecturer</i>	
				<i>Sanctio ned</i>	<i>Filled</i>	<i>Sanctioned</i>	<i>Filled</i>	<i>Sanctioned</i>	<i>Filled</i>
		<i>School of Engineering & Information Technology</i>		5	5	11	11	44	44
		<i>University Polytechnic</i>		3	3	6	6	18	18
		<i>School of Fashion & Designing</i>		-	-	1	1	4	4
		<i>School of Management & Commerce</i>		6	6	13	13	47	47
		<i>School of Medical & Allied Sciences</i>		1	1	1	1	25	25
		<i>School of Agriculture</i>		7	7	3	3	36	36
		<i>School of Pharmacy and Research Centre</i>		3	3	4	4	26	26
		<i>School of Education</i>		3	3	16	16	49	49
		<i>Sanskriti Ayurvedic Medical College & Hospital</i>		16	16	8	8	25	25
		<i>School of Nursing</i>		3	3	2	2	18	18
		Total		47	47	65	65	292	292

8.2	<p>Details of teaching staff in the following format (Please provided details – Institution-wise and Department-wise)</p> <p>(Details to be provided in Appendix-XIII)</p>	<i>Details are provided in Appendix-XIII</i>																															
8.3	Category-wise no. of Teaching Staff	<table border="1" data-bbox="952 311 2094 678"> <thead> <tr> <th><i>Category</i></th> <th><i>Female</i></th> <th><i>Male</i></th> <th><i>Total</i></th> </tr> </thead> <tbody> <tr> <td><i>SC</i></td> <td><i>3</i></td> <td><i>30</i></td> <td><i>33</i></td> </tr> <tr> <td><i>ST</i></td> <td><i>-</i></td> <td><i>-</i></td> <td><i>-</i></td> </tr> <tr> <td><i>OBC</i></td> <td><i>35</i></td> <td><i>108</i></td> <td><i>143</i></td> </tr> <tr> <td><i>PH</i></td> <td><i>-</i></td> <td><i>-</i></td> <td><i>-</i></td> </tr> <tr> <td><i>General</i></td> <td><i>59</i></td> <td><i>169</i></td> <td><i>228</i></td> </tr> <tr> <td><i>Total</i></td> <td><i>97</i></td> <td><i>307</i></td> <td><i>404</i></td> </tr> </tbody> </table>				<i>Category</i>	<i>Female</i>	<i>Male</i>	<i>Total</i>	<i>SC</i>	<i>3</i>	<i>30</i>	<i>33</i>	<i>ST</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>OBC</i>	<i>35</i>	<i>108</i>	<i>143</i>	<i>PH</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>General</i>	<i>59</i>	<i>169</i>	<i>228</i>	<i>Total</i>	<i>97</i>	<i>307</i>	<i>404</i>
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8.4	<p>Details of the permanent and temporary faculty members in the following format: -</p>	<table border="1" data-bbox="907 758 2105 1268"> <thead> <tr> <th><i>Particulars</i></th> <th><i>Female</i></th> <th><i>Male</i></th> <th><i>Total</i></th> </tr> </thead> <tbody> <tr> <td><i>Total no. of permanent teachers</i></td> <td><i>97</i></td> <td><i>307</i></td> <td><i>404</i></td> </tr> <tr> <td><i>No. of teachers with Ph.D. as the highest qualification</i></td> <td><i>25</i></td> <td><i>189</i></td> <td><i>214</i></td> </tr> <tr> <td><i>No. of teachers with PG as the highest qualification</i></td> <td><i>71</i></td> <td><i>110</i></td> <td><i>181</i></td> </tr> <tr> <td><i>No of teachers with UG Degree as highest qualification</i></td> <td><i>NIL</i></td> <td><i>9</i></td> <td><i>9</i></td> </tr> <tr> <td><i>Total no. of temporary teachers</i></td> <td><i>NIL</i></td> <td><i>NIL</i></td> <td><i>NIL</i></td> </tr> <tr> <td><i>Total No. of visiting teachers</i></td> <td><i>NIL</i></td> <td><i>NIL</i></td> <td><i>NIL</i></td> </tr> </tbody> </table>				<i>Particulars</i>	<i>Female</i>	<i>Male</i>	<i>Total</i>	<i>Total no. of permanent teachers</i>	<i>97</i>	<i>307</i>	<i>404</i>	<i>No. of teachers with Ph.D. as the highest qualification</i>	<i>25</i>	<i>189</i>	<i>214</i>	<i>No. of teachers with PG as the highest qualification</i>	<i>71</i>	<i>110</i>	<i>181</i>	<i>No of teachers with UG Degree as highest qualification</i>	<i>NIL</i>	<i>9</i>	<i>9</i>	<i>Total no. of temporary teachers</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>Total No. of visiting teachers</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
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8.5	Ratio of full-time teachers to part-time/contract teachers	<i>No faculty working on Part-time/ Contract basis.</i>																															

8.6	<p>Process of recruitment of faculty Whether advertised? (pl. attach copy of the ad) Whether selection committee was constituted as per the UGC Regulation?</p>	<p><i>Yes, Faculty Positions are advertised through leading newspapers and University website. Yes, the selection committee is constituted as per U.G.C. guidelines.</i></p> <p><i>(Copy of advertisements enclosed as Annexure A-8)</i></p>																				
8.7	<p>Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether:- Self-Appraisal Evaluation Peer Review Students Evaluation Others (specify)</p>	<p><i>The Sanskriti University follows self-appraisal methods involving the achievement of Teachers in the various parameters viz. Teaching, research & development, student's feedback.</i></p> <p><i>The review is conducted periodically at the time of annual increments and career advancement. A Format for performance appraisal and student's feedback format is attached as Annexure A-9</i></p>																				
8.8	<p>Institution-wise and Department-wise teacher student ratio (only full time faculty)</p>	<p><i>University-wise Teacher : Students ratio</i></p> <table border="1" data-bbox="918 646 2004 1292"> <tr> <td><i>School of Engineering & Information Technology</i></td> <td><i>1:13</i></td> </tr> <tr> <td><i>University Polytechnic</i></td> <td><i>1:23</i></td> </tr> <tr> <td><i>School of Fashion & Designing</i></td> <td><i>1:09</i></td> </tr> <tr> <td><i>School of Management & Commerce</i></td> <td><i>1:11</i></td> </tr> <tr> <td><i>School of Medical & Allied Sciences</i></td> <td><i>1:24</i></td> </tr> <tr> <td><i>School of Agriculture</i></td> <td><i>1:11</i></td> </tr> <tr> <td><i>School of Pharmacy and Research Centre</i></td> <td><i>1:11</i></td> </tr> <tr> <td><i>School of Education</i></td> <td><i>1:14</i></td> </tr> <tr> <td><i>Sanskriti Ayurvedic Medical College & Hospital</i></td> <td><i>1:05</i></td> </tr> <tr> <td><i>School of Nursing</i></td> <td><i>1:05</i></td> </tr> </table>	<i>School of Engineering & Information Technology</i>	<i>1:13</i>	<i>University Polytechnic</i>	<i>1:23</i>	<i>School of Fashion & Designing</i>	<i>1:09</i>	<i>School of Management & Commerce</i>	<i>1:11</i>	<i>School of Medical & Allied Sciences</i>	<i>1:24</i>	<i>School of Agriculture</i>	<i>1:11</i>	<i>School of Pharmacy and Research Centre</i>	<i>1:11</i>	<i>School of Education</i>	<i>1:14</i>	<i>Sanskriti Ayurvedic Medical College & Hospital</i>	<i>1:05</i>	<i>School of Nursing</i>	<i>1:05</i>
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<i>School of Nursing</i>	<i>1:05</i>																					

8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:- Mode of Payment- (Cash/Cheque)	<i>Yes, U.G.C. Pay scales are give to the Faculty as Follows:</i> <i>Professor</i> Rs. 37,400-67,000 AGP- Rs.10,000 <i>Associate Professor/HODs</i> Rs. 37,400-67,000 AGP- Rs.9,000 <i>Assistant Professor</i> Rs. 15,600-39,100 AGP- Rs.6,000 <i>Direct Debit to the Bank Account</i>
8.10	Pay/Remuneration provided to- Part-time Faculty- Temporary Faculty- Guest Faculty-	<i>No Part-time/ Contract faculty appointed.</i> <i>Guest Faculty for Specializations are paid on Lecture basis.</i>
8.11	Facilities for teaching staff (please provide details about residence, rooms, cubicals, computers/ any other)	<i>All Faculty members are provided with specially designed cabins. Computers are provided to HODs/Deans. Facilities of Computer, Printer, Digital Library & Photocopier is available to Faculty. The PF & ESIC are also provided for the faculties and staff.</i>

G. INFRASTRUCTURE

9.1	Does the University have sufficient space for Land & Building?	<i>Yes, The University has 76 acres of land at Chhata, Mathura on Delhi-Mathura highway with following details:</i> <i>TOTAL AREA: 67666.54 Sqm</i> <i>Play grounds for Cricket, Football, Volleyball & other outdoor Sports available.</i>
9.2	Does the University have sufficient classrooms?	<i>Yes, The University has well-furnished Class rooms, Lecture halls, Tutorial rooms, Seminar halls. Details attached as Annexure A-10</i>
9.3	Laboratories & Equipment (Details to be provided in Appendix-XV) a) Item Description (make and model) b) Location (Department) c) Value (Rs.) d) Present Condition e) Date of Purchase	<i>(Details are provided in Appendix-XV)</i>

9.4	<p>Library (Details to be provided in Appendix-XIV)</p> <ul style="list-style-type: none"> a) Total Space (all Kinds) b) Computer / Communication facilities c) Total no. of Ref. Books (Each Department) d) All Research regular basis Journals subscribed on a regular basis. 	<p><i>The University Library is professionally managed is fully computerized to promote the optimum use of library resources and services. It has selected, acquired, organized, maintained and made accessible a collection of printed and non-printed material that supports the educational & research activities of the Students, Scholars & Faculty members.</i></p> <p><i>The University is also using KOHA software.</i></p> <p><i>The library also facilitates access to E-books, E-journals and other literature available worldwide.</i></p> <p><i>Details in regard to space, computer/communication facilities, Reference Books, Journals etc. are provided in Appendix XIV</i></p>
9.5	<p>Sports Facilities (Details to be provided in Appendix-XVI)</p> <ul style="list-style-type: none"> a) Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.) b) Track for Athletics c) Basketball courts d) Squash / Tennis Courts e) Swimming Pool (Size) f) Indoor Sports Facilities including Gymnasium g) Any other 	<p>Details are provided in Appendix-XVI</p>
9.6	<p><i>Does the University has provision for Residential Accommodation including hostels (boys & girls separately)</i></p>	<p><i>Yes, The University has suitable residential accommodation for faculty & staff. It has separate hostels for Boys & Girls. The meals are provided in the Mess maintained on the Campus.</i></p>

H. FINANCIAL VIABILITY

10.1	<p>Details of the Corpus Fud created by the University</p> <p>Amount – FDR No. Date – Period - (Documentary evidence to be given)</p>	<p><i>FDRs Ac No's.</i></p> <p><i>34929888545 Dated 14.05.2025 of Rs. 99.00 Lakhs</i></p> <p><i>34930048181 Dated 14.05.2025 of Rs. 99.00 Lakhs</i></p> <p><i>34930051502 Dated 14.05.2025 of Rs. 99.00 Lakhs</i></p> <p><i>34930059680 Dated 14.05.2025 of Rs. 99.00 Lakhs</i></p> <p><i>34930058961 Dated 14.05.2025 of Rs. 99.00 Lakhs</i></p> <p><i>35148746213 Dated 14.05.2025 of Rs. 10.00 Lakhs</i></p> <p><i>34931189166 Dated 14.05.2025 of Rs. 99.00 Lakhs</i></p> <p><i>34931192317 Dated 14.05.2025 of Rs. 99.00 Lakhs</i></p> <p><i>34931192816 Dated 14.05.2025 of Rs. 99.00 Lakhs</i></p> <p><i>34931193014 Dated 14.05.2025 of Rs. 99.00 Lakhs</i></p> <p><i>34931193194 Dated 14.05.2025 of Rs. 99.00 Lakhs</i></p> <p><i>Total- 10 Crores</i></p> <p><i>Copy of FDs attached as Annexure A-11</i></p>																
10.2	<p>Financial position of the University (please provide audited income and expenditure statement for the last 3 years)</p>	<table border="1" data-bbox="1093 954 1982 1279"> <thead> <tr> <th>S. No</th> <th>Year</th> <th>Income (In Lakhs)</th> <th>Expenditure (In Lakhs)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2019 - 2020</td> <td>5291.17</td> <td>5291.17</td> </tr> <tr> <td>2</td> <td>2020-2021</td> <td>5618.31</td> <td>5618.31</td> </tr> <tr> <td>3</td> <td>2021-2022</td> <td>6031.94</td> <td>6031.94</td> </tr> </tbody> </table> <p><i>Copies of the audited income and expenditure statement for the last 3 years attached as Annexure A-12</i></p>	S. No	Year	Income (In Lakhs)	Expenditure (In Lakhs)	1	2019 - 2020	5291.17	5291.17	2	2020-2021	5618.31	5618.31	3	2021-2022	6031.94	6031.94
S. No	Year	Income (In Lakhs)	Expenditure (In Lakhs)															
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10.3	<p>Source of finance and quantum of funds available for running the University (for last audited year)</p> <p>Fees – Donations-Loan – Interest- Any other (pl. Specify)-</p>	<p><i>Source of finance and quantum of fund available for running the University (for last audited year) in Lakhs</i></p> <p><i>Fees- Rs. 5753 LAKHS</i> <i>Donations- Rs. 38.75 LAKHS</i> <i>Grant Recd –Rs. 1.07 LAKHS</i> <i>Interest-Rs. 78.39 LAKHS</i> <i>Any other (pl. Specify)-Rs. 29.17 LAKHS (Alumni Contribution)</i></p>
10.4	<p>What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given</p>	<p>1. Unit Cost = Rs. 102479.60 2. Unit Cost Excluding Salary = Rs. 65675</p>

I. GOVERNANCE SYSTEM

11. ORGANIZATION, GOVERNANCE AND MANAGEMENT

11.1	<p>Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):-</p> <p>Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others</p> <p>(Details to be provided in Appendix-XVII)</p>	<p>Statutory Bodies</p> <ol style="list-style-type: none"> 1. <i>Governing Board</i> 2. <i>Executive Council</i> 3. <i>Academic Council</i> 4. <i>Finance Committee</i> 5. <i>Planning Board</i> <p><i>Composition attached as Appendix-XVII</i></p>
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J. RESEARCH PROFILE

12.1	<p>Faculty-wise and Department-wise information to be provided in respect of the following:- Faculty-wise and Department-wise information to be provided in respect of the following:-</p> <ul style="list-style-type: none">➤ Student Teacher Ratio➤ Classrooms➤ Teaching labs➤ Research labs (Major Equipments) ➤ Research Scholars (M.Tech, Ph.D., Post-Doctoral Scholars) ➤ Publications in last 3 years (Year-wise list)➤ No. of Books Published➤ Patents➤ Transfer of Technology➤ Inter-departmental Research(Inter-disciplinary)➤ Consultancy➤ Externally funded Research Projects➤ Educational Programmes Arranged	<p>School wise Student Teacher ratio is given in Section 8.8</p> <p>The Details in regard to Class Rooms & Tutorials Rooms is attached as Annexure A-15</p> <p>Teaching labs and major lab equipments are give in Appendix XV</p> <p>Students are enrolled in M. Sc., M.Tech. and Ph.D. Programmes. The Master's Programme includes Project Work/ Dissertation/ Industrial Training</p> <p>The details are given in Annexure A-16</p>
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K. MISC.

13. DETAILS OF NON-TEACHING STAFF

13.1	Details of Non-Teaching Staff (Details to be provided in Appendix-XVIII)	<i>Details of non teaching staff are given in Appendix - XVIII</i>																																																			
13.2	Summary of the Non- Teaching Staff	<table border="1"> <thead> <tr> <th><i>Particular</i></th> <th><i>Female</i></th> <th><i>Male</i></th> <th><i>Total</i></th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;"><i>Administrative Staff</i></td> </tr> <tr> <td><i>Group A</i></td> <td style="text-align: center;">-</td> <td style="text-align: center;">6</td> <td style="text-align: center;">6</td> </tr> <tr> <td><i>Group B</i></td> <td style="text-align: center;">3</td> <td style="text-align: center;">13</td> <td style="text-align: center;">16</td> </tr> <tr> <td><i>Group C</i></td> <td style="text-align: center;">12</td> <td style="text-align: center;">61</td> <td style="text-align: center;">73</td> </tr> <tr> <td><i>*Group D</i></td> <td style="text-align: center;">-</td> <td style="text-align: center;">-</td> <td style="text-align: center;">-</td> </tr> <tr> <td colspan="4" style="text-align: center;"><i>Technical Staff (Including Placement, Library, Examination & Admission Staff)</i></td> </tr> <tr> <td><i>Group A</i></td> <td style="text-align: center;">-</td> <td style="text-align: center;">5</td> <td style="text-align: center;">5</td> </tr> <tr> <td><i>Group B</i></td> <td style="text-align: center;">-</td> <td style="text-align: center;">8</td> <td style="text-align: center;">8</td> </tr> <tr> <td><i>Group C</i></td> <td style="text-align: center;">12</td> <td style="text-align: center;">51</td> <td style="text-align: center;">63</td> </tr> <tr> <td><i>*Group D</i></td> <td style="text-align: center;">40</td> <td style="text-align: center;">153</td> <td style="text-align: center;">193</td> </tr> <tr> <td><i>Grand Total</i></td> <td style="text-align: center;">27</td> <td style="text-align: center;">144</td> <td style="text-align: center;">364</td> </tr> </tbody> </table> <p><i>*House Keeping & Security Services involving Group 'D' Staff outsourced.</i></p>				<i>Particular</i>	<i>Female</i>	<i>Male</i>	<i>Total</i>	<i>Administrative Staff</i>				<i>Group A</i>	-	6	6	<i>Group B</i>	3	13	16	<i>Group C</i>	12	61	73	<i>*Group D</i>	-	-	-	<i>Technical Staff (Including Placement, Library, Examination & Admission Staff)</i>				<i>Group A</i>	-	5	5	<i>Group B</i>	-	8	8	<i>Group C</i>	12	51	63	<i>*Group D</i>	40	153	193	<i>Grand Total</i>	27	144	364
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13.4	Ratio of Non-teaching staff to students	1:33.29																												
13.5	Ratio of Non-teaching staff to faculty	1:1.18																												

14. ACADEMIC RESULTS

14.1	Faculty-wise and course-wise academic results of the past 3 years	<i>Faculty-wise and course-wise academic results of the past 3 years is attached as Annexure A-17</i>
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15. ACCREDITATION

15.1	Whether Accredited by NAAC? If yes please provide the following details: Date of Accreditation Period Grade CGPA Grading System Followed	<i>No.</i> <i>The University was established in 2016. Two batches of 3-year course have passed out where as one batch of 4-year course has passed out.</i> <i>The courses with more than 4 years' duration are in the final year presently.</i> <i>The process of Accreditation by NAAC will be followed once the eligibility criterion is fulfilled.</i>
15.2	Whether courses are accredited by NBA? If yes please provide course-wise details as under:-	<i>No.</i> <i>Presently, in the Technical Courses, NBA will be applied once the eligibility criterion is fulfilled.</i>

15.3	Other Accreditations, if any	<i>No.</i> <i>The University has been established in the year 2016-17 and we are eligible to apply for accreditation for the preparations are going on.</i>
15.4	Any other information (including special achievements by the University which may be relevant for the University)	

16. STRENGTH AND WEAKNESSES OF THE UNIVERSITY

16.1	Strengths of the University	<i>Sanskriti University strength lies in its state of the Art facilities and infrastructure with modern labs; the branding of 'Sanskriti' which it enjoys in the region offering quality education, its vicinity to the NCR; its ability to attract & retain good faculty by providing conducive environment for teaching & research and good faculty residence & hostel for students with modern facilities. Ranked No. 1 in the country for filing maximum number of Patents.</i>
16.2	Weaknesses of the University	<i>The University has several challenges, being a startup Institution, which it plans to meet by offering a range of programmes through the well-designed curriculum, which may meet the needs of students from all parts of the country including rural/semi-urban areas for suitable placements or entrepreneurship.</i>

Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University www.Sanskriti.edu.in



Signed and Sealed by the Head of the Institution

**VICE CHANCELLOR
SANSKRITI UNIVERSITY
MATHURA**




VICE CHANCELLOR
SANSKRITI UNIVERSITY
MATHURA